

## Los Angeles Unified School District/ Palms Middle School School Site Council Meeting Agenda April 17th, 2024 5:00 PM

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Zoom Meeting: <a href="https://lausd.zoom.us/j/81396646920">https://lausd.zoom.us/j/81396646920</a> Meeting ID: <a href="mailto:81396646920">81396646920</a>

l.	Welcome/Call to Order	Dr. AmberMarie Jones SSC Chairperson
II.	Silent Flag Salute	All
II.	Public Comment(s)  ■ Maximum of 3 speakers for 1 minute maximum	Ms Silvia Bonilla Parliamentarian
V.	Roll Call (Action)  ● Establish quorum	Ms. Terri Andersen, SSC Secretary
V.	Approval of SSC Meeting Minutes/Notes (Action)	Dr. AmberMarie Jones SSC Chairperson
∕I.	Principal's Update	Principal Enriquez
/II.	Actions Items Unfinished Business (ACTION)  • None	Dr. AmberMarie Jones SSC Chairperson
IIX	<ul> <li>Presentation</li> <li>Summarize Changes to the '24-'25 as approved this year</li> <li>Review and respond to ELAC recommendations</li> <li>Share '24-'25 TSP Plan proposed goals, strategies, and funds</li> </ul>	Ms. Theresa Shimizu-ELAC
iX	New Business):  • None	Dr. AmberMarie Jones SSC Chairperson Ms. Theresa Shimizu-ELAC
х	Agenda Recommendations (Action Item) May 15th 5:00 PM  ■ Old Business ■ New Busisnesss □ Informally evaluate the end-of-year implementation of the '23-'24 SPSA and generate a summary of findings for the next year's SSC □ Reflection, recognition, and celebration of the school year □ Discuss suggestions for the operation of the SSC next year □ Review/approve '24-'25 bylaws and submit to Region	Ms. Amie Luke – SSC Vice Chairperson
XI.	Announcements	SSC Members
(II.	Adjournment (Action)	Dr. AmberMarie Jones SSC Chairperson

AGENDA POSTED: Online, in front of the school, and in Student Services

To review or obtain copies of materials, please speak with Ms. Cohen at 310253-7646 Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Ms. Cohen by email at <a href="Melly.cohen@lausd.com">Kelly.cohen@lausd.com</a> If you would like to address the council, please sign in on the Chat prior to the Public Comment Item on the agenda.